

# Registration Form

## PERSONAL INFORMATION: (One form per registrant)

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_

Province: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Designation:  PAg  AAg  AT  AAT  Other

For special dietary considerations, contact Janna Silzer at [jsilzer@matrix-solutions.com](mailto:jsilzer@matrix-solutions.com)

## SIA 2010 CONFERENCE REGISTRATION:

Early Bird Registration rate applies to conference fees and registration forms received by February 5, 2010. Fees are as follows:

	Early Bird	Regular	Student
Full Conference SIA Member*	<input type="checkbox"/> \$175	<input type="checkbox"/> \$200	<input type="checkbox"/> \$100
Full Conference Non-Member*	<input type="checkbox"/> \$200	<input type="checkbox"/> \$250	<input type="checkbox"/> \$100
Friday Afternoon Session*	<input type="checkbox"/> \$20	<input type="checkbox"/> \$20	<input type="checkbox"/> \$20
One Day Only**	<input type="checkbox"/> \$100	<input type="checkbox"/> \$100	<input type="checkbox"/> \$30
Extra Banquet Ticket	<input type="checkbox"/> \$40	<input type="checkbox"/> \$40	<input type="checkbox"/> \$40

A \$20.00 fee applies to non-registrants attending the Special Session Friday afternoon.

\* Full Conference Registration includes the Friday afternoon session, Wednesday night reception hors d'oeuvres, Thursday banquet, two continental breakfasts, two lunches and refreshment breaks.

\*\* One day fee includes the continental breakfast, lunch and refreshment breaks. Thursday banquet is not included.

Indicate day attending:  March 18  March 19

## METHOD OF PAYMENT:

Total Fees Enclosed:

Check (✓) method of payment:  Cheque (payable to "SIA")  
 VISA  MasterCard  Invoice My Employer

If paying by credit card, please complete the following:

Name as it appears on card: \_\_\_\_\_

Card Number: \_\_\_\_\_

Expiry Date: \_\_\_\_\_

Signature: \_\_\_\_\_

If your employer is to be invoiced, please complete the following:

Employer Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_

Province: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Mail, drop off or fax registration form with payment to:

Saskatchewan Institute of Agrologists  
 29 - 1501 8th Street East, Saskatoon, SK S7H 5J6  
 Tel: 306-242-2606 • Fax: 306-955-5561

The Saskatchewan Institute of Agrologists is an organization of university trained professionals that protects the public by ensuring its members are qualified and competent to provide knowledge and advice on agriculture and related areas.

## Our Objectives

The formal objectives of the Institute, as set out in The Agrologists Act 1994, focus on developing and maintaining competency of Agrologists.

They are:

- To promote and increase the knowledge, skill and proficiency of its members in the practice of Agrology.
- To do all things that may be necessary, incidental or conducive to the usefulness of Agrologists to the public.
- To protect the public in all matters relating to the gathering, analyzing and distributing of information respecting Agrology and to improve Agrology services and Agrology education.
- To increase public assurance of the safety of the food supply, to promote the wise use of natural resources and to monitor the environment sensitivity of the agri-food industry.
- To ensure the proficiency and competency of Agrologists.



Saskatchewan Institute of Agrologists  
 29 - 1501 8th Street East • Saskatoon SK • S7H 5J6  
 Tel: 306-242-2606 • Fax: 306-955-5561  
 Email: [info@sia.sk.ca](mailto:info@sia.sk.ca) • Website: [www.sia.sk.ca](http://www.sia.sk.ca)

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# Agriculture vs. Agriculture

Two Sides  
of the Same  
Coin



2010  
SIA CONFERENCE &  
65TH ANNUAL MEETING  
March 17-19, 2010  
Swift Current, Saskatchewan

Saskatchewan Institute of Agrologists is pleased to present its 2010 Conference and 65th Annual Meeting, hosted by the Southwest Branch, March 17-19, 2010 at the Living Sky Casino, 1401 North Service Road East, Swift Current.

Our agenda is as follows:

THEME: Agriculture vs. Agriculture: Two Sides of the Same Coin

## Wednesday, March 17, 2010

7:00 p.m. - 9:30 p.m. **Registration**  
Registration, Welcome and Reception (cash bar)  
Living Sky Casino, Swift Current

## Thursday, March 18, 2010

7:00 a.m. - 8:10 a.m. **Breakfast and Registration**

8:10 a.m. - 8:30 a.m. **Welcome/Announcements**

### Opening Remarks

*Tyler Friesen, PAg, President of Southwest Branch*

*Mayor or Deputy Mayor of Swift Current*

*Brad Wall, Premier of Saskatchewan*

### SESSION 1

#### WATER SCARCITY VS. IRRIGATION EXPANSION

*Chairperson: Doug Cameron, PAg*

8:30 a.m. - 9:10 a.m. **Present and Future Water Uses in the South Saskatchewan River Basin**

*Roger Holm, PAg, Irrigation Branch, Alberta Agriculture, Lethbridge AB*

9:10 a.m. - 9:30 a.m. **Future Irrigation Expansion in Saskatchewan**

*John Linsley, PAg, Irrigation Centre, Ministry of Agriculture, Outlook SK*

9:30 a.m. - 10:00 a.m. **Water Scarcity, Climate and Environmental Concerns**

*Dr. David Sauchyn, Prairie Adaptation Research Centre, University of Regina, Regina SK*

10:00 a.m. - 10:15 a.m. **Question Period**

10:15 a.m. - 10:30 a.m. **Coffee/Juice Break**

### SESSION 2

#### THE CHANGING ROLE OF THE AGROLOGIST

*Chairperson: Tyler Friesen, PAg*

10:30 a.m. - 10:50 a.m. **Liability Insurance – What Consultants and Advisors Need to Know**

*Doug Lyall, Western Financial Group, Olds AB*

10:50 a.m. - 11:10 a.m. **The Certified Crop Advisor and the Agrologist**

*CCA Board Member*

11:10 a.m. - 11:30 a.m. **Development of Professional Sign-off in the Oil and Gas Industry**

*Representative from Alberta Sign Off Advisory Committee*

11:30 a.m. - 11:50 a.m. **Status of the CO<sub>2</sub> Off-set Program in Agriculture and Certifications Required**

*Blair McClinton, PAg, Executive Director, Saskatchewan Soil Conservation Association, Indian Head SK*

11:50 a.m. - 12:05 p.m. **Question Period**

12:05 p.m. - 1:15 p.m. **Lunch (served in the meeting room)**

1:15 p.m. - 5:00 p.m. **ANNUAL GENERAL MEETING**

#### Banquet and Awards

Refreshments (cash bar)

6:00 p.m. - 6:30 p.m. Banquet and Awards

6:30 p.m. - 8:00 p.m. Entertainment

## Friday, March 19, 2010

7:00 a.m. - 8:00 a.m. **Breakfast**

### SESSION 3

#### FARMING FOR SUSTAINABILITY: INTENSIVE VS. ECOLOGICAL

*Chairperson: Mike Schellenberg, PAg*

8:00 a.m. - 8:45 a.m. **Maximizing Production in Changing Times**

*Dr. Dennis Avery, Center for Global Food Issues, Hudson Institute, Washington D.C.*

8:45 a.m. - 9:30 a.m. **Moving Toward Sustainable Cropping and Grazing Systems Based on Soil Health**

*Dr. Jay Fuhrer, Conservationist,*

9:30 a.m. - 9:45 a.m. **Why is it Better to be Bigger?**  
*TBA*

9:45 a.m. - 10:00 a.m. **Organic Farming: An Ecological Alternative**

*Ian Cushon, Saskatchewan Organic Farmer*

10:00 a.m. - 10:20 a.m. **Question Period**

10:20 a.m. - 10:35 a.m. **Coffee/Juice Break**

**SESSION 4**  
**FUTURE OF PHOSPHORUS: ROCK VS. ALTERNATIVES**

*Chairperson: Jennifer Garner, PAg*

10:35 a.m. - 11:00 a.m. **How Long will our Rock Phosphorus Last?**

*Dr. Adrian Johnson, PAg, Vice President, Asian Group, International Crop Nutrient Institute (Georgia), Branch Office, Saskatoon SK*

11:00 a.m. - 11:25 a.m. **Alternative Phosphorus Sources Research**

*Dr. Dianne Knight, PAg, Soil Science Department, University of Saskatchewan, Saskatoon SK*

11:25 a.m. - 11:50 a.m. **Phosphorus Pollution: Too Much in the Wrong Place?**

*Dr. Don Flaten, PAg, Soil Science, University of Manitoba, Winnipeg MB*

11:50 a.m. - 12:05 p.m. **Question Period**

12:05 p.m. - 12:15 p.m. **Wrap-up**  
*Gerry Gross, PAg, Irrigation Centre, Ministry of Agriculture, Outlook SK*

12:15 p.m. - 1:15 p.m. **Lunch**

**SPECIAL SESSION**  
**(Open to public)**  
**UNSTOPPABLE GLOBAL WARMING**

*Chairperson: Doug Cameron, PAg*

1:15 p.m. - 2:15 p.m. **Unstoppable Global Warming: CO<sub>2</sub> Theory vs. Solar Cycles**

*Dr. Dennis Avery, Center for Global Food Issues, Hudson Institute, Washington D.C.*

2:15 p.m. - 2:30 p.m. **Question Period**

2:30 p.m. - 2:35 p.m. **Closing Remarks**

# Hosted Branch

## HOTEL RES

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the hotel  
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## REGISTRAT

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Early Bird

## QUESTION

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